



Altrusa International of Branch County
Altrusa is an international network of executives and professionals in diversified careers who are dedicated to promoting community service.

Application for Scholarship- 2018
Only fully completed applications will be considered

Name: _____
(Last) (First) (M.I.)

Address : _____
(Street) (City) (Zip Code)

Phone: _____ Cell Phone: _____

Date of Birth: _____ Email Address: _____

Family Status: Single Married Divorced Separated

Current Employment: _____
Occupation Employer

Occupation Employer

If Married, Spouse's Name and Employer: _____

| Children: | Name | Age | School |
|-----------|-------|-------|--------|
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |

Please Indicate:

PERSONAL Income: \$ _____ per year

TOTAL HOUSEHOLD Income: \$ _____ per year

PREVIOUS COLLEGE EXPERIENCE:

Have you previously attended college? Yes No

If yes, please list the colleges, dates attended, and reasons for leaving:

Highest level of education completed: _____

CURRENT COLLEGE OPPORTUNITY:

Have You Been Accepted at a Vocational School, College or University? Yes No

What degree or licensure are you pursuing? _____

Name of Institution: _____

Estimated date of obtaining your degree/licensure _____

SCHOLARSHIP/FINANCIAL AID INFORMATION

Have you been awarded this Scholarship previously? | Yes | | No

If yes, how many times?

How did you become aware of this Scholarship? _____

Where did you pick up your application? _____

Have you been awarded any other scholarships for the upcoming school year? Yes No

If yes, please provide name and amount _____

COMMUNITY INVOLVEMENT/VOLUNTEERING

List Your Involvement in Community Activities and Organizations:

Please attach a one or two page narrative describing your career goals, and why you are returning to school. Include a statement regarding obstacles that have restricted your goals in the past, and measures of success that are in place at this time.

List two references, one of which is professional or work related. Include address and telephone numbers:

| Name | Address | Telephone |
|------|---------|-----------|
| 1) | _____ | _____ |
| 2) | _____ | _____ |

Scholarship award presentations will take place at the Coldwater Elks Club during the Altrusa International of Branch County meeting on Wednesday, May 2, 2018.

Return Completed Application To: Altrusa International of Branch County, Inc.
Vocational Scholarship Committee
P.O. Box 631
Coldwater, MI 49036
Or by e-mail to: altrusabrandcounty@gmail.com

Application Deadline has been extended to: Saturday, April 14, 2018

**** High School Graduating Seniors Are Not Eligible****

Application Checklist:

- 1. Have you completed the application to the best of your ability?**
- 2. Have you included a narrative?**