

## **Altrusa International of Branch County**

Altrusa of Branch County provides community service, develops leadership, and fosters and encourages fellowship through a network of professionals in diversified careers.

## Application for Scholarship – 2023

Only Branch County residents and fully completed applications will be considered.

Graduating high school seniors are not eligible.

Name:						
(Last)			(First)	(	(M.I.)	
Address:(Street)		(City)		(Zip Code)		
Phone:	Phone:		Cell:			
Date of Birth:			Email Address:			
Family Status:	☐ Single	☐ Married	☐ Divorced	☐ Separated		
Applicant Residir	ng with			_		
Current Employn	nent:		(5 )			
		on)	(Employer)			
If Married, Spous	se's Name and E	mployer:				
Children:	Name		Age	School		
_						
Please Indicate:	e: PERSONAL Income\$per year					
	TOTAL HOUS	EHOLD Income \$	5	per year		
Are you or some	one in your hou	sehold making s	tudent loan paymen	its? Yes No		
If yes, amount of	monthly payme	ent \$				

## PREVIOUS COLLEGE EXPERIENCE: ☐ Yes ■ No Have you previously attended college? If yes, please list the colleges, dates attended, and reasons for leaving: Highest level of education completed: **CURRENT COLLEGE OPPORTUNITY:** Have you been accepted at a vocational school, college, or university? Yes ■ No Degree or licensure you are pursuing: Name of institution: \_\_\_\_\_ Estimated date of obtaining your degree/licensure: SCHOLARSHIP/FINANCIAL AID INFORMATION Have you been awarded an Altrusa scholarship previously? ☐ Yes ☐ No If yes, how many times? How did you become aware of this scholarship? Where did you get your application? Have you been awarded any other scholarships for the upcoming school year? Yes ☐ No If yes, please provide name and amount: **COMMUNITY INVOLVEMENT/VOLUNTEERING** List your involvement in community activities and organizations:

Please attach a one or two page narrative describing you career goals and why you are returning to school. Include a statement regarding obstacles that have restricted your goals in the past, and measures of success that are in place at this time.

List two references, one of which is professional or work-related. Include address and telephone number.

	Name	Address	Telephone
1)			
2)			

Depending on the number of applicants, an interview may be held at a later date. You will be notified by a member of the Vocational Scholarship Committee no later than April 17, 2023, if you are selected for an interview. Scholarship presentations will take place at the Altrusa International of Branch County meeting on Wednesday, May 3, 2023, at 12:00 p.m. at the Coldwater Elks.

Mail completed application to: Altrusa International of Branch County

Vocational Scholarship Committee

P.O. Box 631

Coldwater, MI 49036

or by email to: ah6219@hotmail.com

or deliver to: Rhonda Ives, Attorney at Law

14 S Monroe St

Coldwater, MI 49036 (517) 278-1800

Application Deadline: Saturday, April 1, 2023

## **Application checklist:**

- 1) Are you a Branch County resident?
- 2) Have you completed the application in full to the best of your ability?
- 3) Have you included a narrative?