



# Altrusa International of Branch County

Altrusa of Branch County provides community service, develops leadership, and fosters and encourages fellowship through a network of professionals in diversified careers.

## Application for Scholarship – 2025

*Only Branch County residents and fully completed applications will be considered.*

*Graduating high school seniors are not eligible.*

Name: \_\_\_\_\_  
(Last) (First) (M.I.)

Address: \_\_\_\_\_  
(Street) (City) (Zip Code)

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Email Address: \_\_\_\_\_

Family Status:  Single  Married  Divorced  Separated

Applicant Residing with \_\_\_\_\_

Current Employment: \_\_\_\_\_  
(Occupation) (Employer)

If Married, Spouse's Name and Employer: \_\_\_\_\_

| Children: | Name | Age | School |
|-----------|------|-----|--------|
|           |      |     |        |
|           |      |     |        |
|           |      |     |        |

Please Indicate: PERSONAL Income \$ \_\_\_\_\_ per year

TOTAL HOUSEHOLD Income \$ \_\_\_\_\_ per year

Are you or someone in your household making student loan payments? Yes \_\_\_\_ No \_\_\_\_

If yes, amount of monthly payment \$ \_\_\_\_\_

**PREVIOUS COLLEGE EXPERIENCE:**

Have you previously attended college?  Yes  No

If yes, please list the colleges, dates attended, and reasons for leaving:

---

---

---

Highest level of education completed: \_\_\_\_\_

**CURRENT COLLEGE OPPORTUNITY:**

Have you been accepted at a vocational school, college, or university?  Yes  No

Degree or licensure you are pursuing: \_\_\_\_\_

Name of institution: \_\_\_\_\_

Estimated date of obtaining your degree/licensure: \_\_\_\_\_

**SCHOLARSHIP/FINANCIAL AID INFORMATION**

Amount of funding requested? \_\_\_\_\_

Have you been awarded an Altrusa scholarship previously?  Yes  No

If yes, how many times? \_\_\_\_\_

How did you become aware of this scholarship? \_\_\_\_\_

Where did you get your application? \_\_\_\_\_

Have you been awarded any other scholarships for the upcoming school year?  Yes  No

If yes, please provide name and amount: \_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY INVOLVEMENT/VOLUNTEERING**

List your involvement in community activities and organizations:

---

---

---

Please attach a one or two page narrative describing your career goals and why you are returning to school. Include a statement regarding obstacles that have restricted your goals in the past, and measures of success that are in place at this time.

List two references, one of which is professional or work-related. Include address and telephone number.

| Name | Address | Telephone |
|------|---------|-----------|
| 1)   | _____   | _____     |
| 2)   | _____   | _____     |

Depending on the number of applicants, an interview may be held at a later date. You will be notified by a member of the Vocational Scholarship Committee no later than April 17, 2025, if you are selected for an interview. Scholarship presentations will take place at the Altrusa International of Branch County meeting on Wednesday, May 7, 2025, at 12:00 p.m. at the Coldwater Elks.

Mail completed application to: Altrusa International of Branch County  
Vocational Scholarship Committee  
P.O. Box 631  
Coldwater, MI 49036

or by email to: ahoyt3508@gmail.com

or deliver to: Rhonda Ives, Attorney at Law  
14 S Monroe St  
Coldwater, MI 49036  
(517) 278-1800

**Application Deadline: Tuesday, April 1, 2025**

**Application checklist:**

- 1) Are you a Branch County resident?
- 2) Have you completed the application in full to the best of your ability?
- 3) Have you included a narrative?